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DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES



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HELENA, MONTANA 59620

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HELENA, MONTANA 59620

September 26, 1985

Re: Preliminary Environmental Review
Faller's Superior

Board of County Commissioners, Courthouse, Superior
Scott Church, Missoula City-County Health Dept, 301 W. Alder, Missoula
County Planning Department, Courthouse, Superior
Dan Faller, Box 485, Superior
M. Shaun Donovan, County Attorney, Courthouse, Superior
Tom Ellerhoff, Environmental Sciences Division, DHES, Helena, MT
Environmental Quality Council, Capitol Building, Helena, MT
Darlene Staffeldt, Supervisor, Documents, State Library, Helena, MT

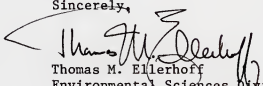
Ladies and Gentlemen:

Pursuant to the Administrative Rules of Montana, 16.2.604,
the following Preliminary Environmental Review has been prepared by the
Department of Health and Environmental Sciences concerning Dan Faller
d.b.a. Faller's Superior.

The purpose of the Preliminary Environmental Review is to inform
all interested governmental agencies, public groups or individuals of
the proposed action and to determine whether or not the action may have
a significant effect on the human environment. This Preliminary
Environmental Review will be circulated for a period of fifteen (15)
days at which time a decision will be made as to our future action.

If you care to comment on this proposed action, please do so within
the allotted time.

Sincerely,


Thomas M. Ellerhoff
Environmental Sciences Division

jg
Encls.



DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES
Cogswell Building, Helena, Montana 59601
(406) 444-2821

PRELIMINARY ENVIRONMENTAL REVIEW

Division/Bureau Environmental Sciences Division/Solid and Hazardous Waste Bureau

Project or Application Dan Faller dba Faller's Superior

Description of Project Establishing and licensing a new motor vehicle wrecking
facility east of Superior, MT.

POTENTIAL IMPACT ON PHYSICAL ENVIRONMENT

	Major	Moderate	Minor	None	Unknown	Comments on Attached Pages
1. Terrestrial & aquatic life and habitats				X		
2. Water quality, quantity and distribution				X		
3. Geology & soil quality, stability and moisture				X		
4. Vegetation cover, quantity and quality				X		
5. Aesthetics		X				
6. Air quality				X		
7. Unique, endangered, fragile, or limited environmental resources				X		
8. Demands on environmental resources of land, water, air & energy				X		
9. Historical and archaeological sites				X		

POTENTIAL IMPACTS ON HUMAN ENVIRONMENT

	Major	Moderate	Minor	None	Unknown	Comments on Attached Pages
1. Social structures and mores				X		
2. Cultural uniqueness and diversity				X		
3. Local and state tax base & tax revenue			X			
4. Agricultural or industrial production				X		
5. Human health				X		
6. Quantity and distribution of community and personal income			X			
7. Access to and quality of recreational and wilderness activities				X		
8. Quantity and distribution of employment			X			
9. Distribution and density of population and housing				X		
10. Demands for government services			X			
11. Industrial & commercial activity				X		
12. Demands for energy				X		
13. Locally adopted environmental plans & goals				X		
14. Transportation networks & traffic flows				X		

Other groups or agencies contacted or which may have overlapping jurisdiction _____

Individuals or groups contributing to this PER. _____

Recommendation concerning preparation of EIS Not necessary

PER Prepared by: Thomas M. Ellerhoff

Date: September 18, 1985

GENERAL COMMENTS

Faller's Superior proposes to establish a licensed wrecking facility, approximately 1.34 acres in size, east of Superior, Montana (Section 35, T17N, R26W).

Mineral County officials reviewed the proposal and indicated it was in accordance with local government zoning and ordinances.

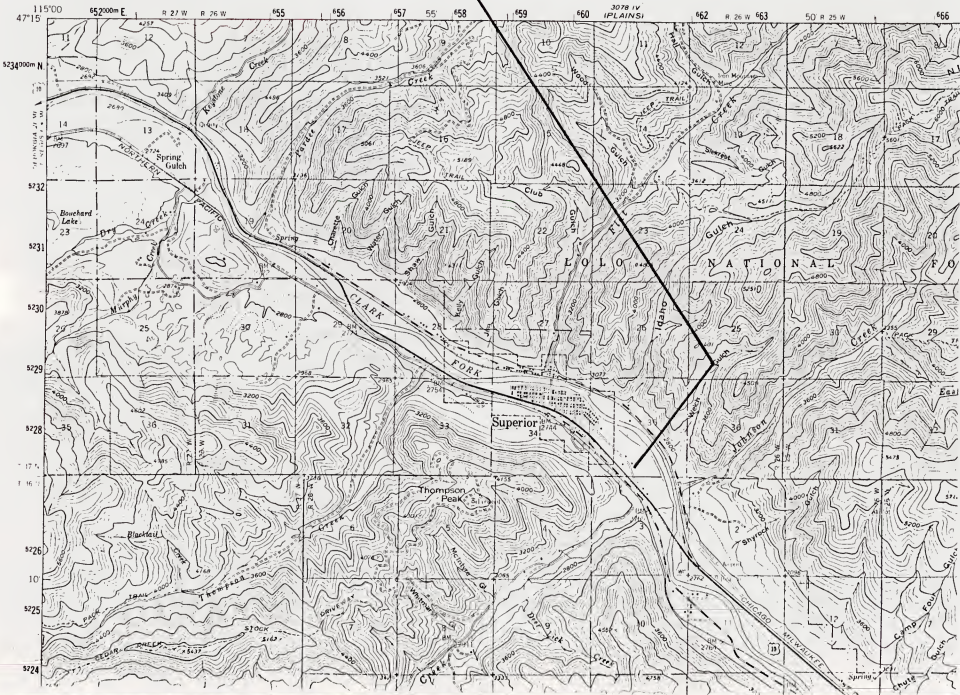
State law requires junk vehicles to be shielded from public view, which is a point six-feet above the centerline of any public road. The property is bounded on the west by a public road, on the south by commercial and residential buildings and open fields on the east and north.

The proposed wrecking yard will be fenced on all four sides. However, under the applicant's proposed screening plan, the north half of the facility could be visible from Interstate 90, located south of the yard, and a frontage road south of the Interstate. If this occurs, the state will require the owner to construct a secondary or "drift" fence through the yard to screen vehicles in the facility. Otherwise, higher perimeter fence heights may be necessary. In any event, no license will be issued until or unless the proposed facility is properly shielded from public view in accordance with the standards of Rule 16.14.202 ARM.

FALLER'S Superior

1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th 11th 12th 13th 14th 15th 16th 17th 18th 19th 20th 21st 22nd 23rd 24th 25th 26th 27th 28th 29th 30th 31st 32nd 33rd 34th 35th 36th 37th 38th 39th 40th 41st 42nd 43rd 44th 45th 46th 47th 48th 49th 50th 51st 52nd 53rd 54th 55th 56th 57th 58th 59th 60th 61st 62nd 63rd 64th 65th 66th 67th 68th 69th 70th 71st 72nd 73rd 74th 75th 76th 77th 78th 79th 80th 81st 82nd 83rd 84th 85th 86th 87th 88th 89th 90th 91st 92nd 93rd 94th 95th 96th 97th 98th 99th 100th

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DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



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MONTANA DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES
Environmental Sciences Division
Solid Waste Management Bureau
Helena, Montana 59601

MONTANA DEPARTMENT OF HEALTH
AND ENVIRONMENTAL SCIENCES
SOLID & HAZARDOUS WASTE BUREAU

VEHICLE WRECKING FACILITY

APPLICATION FOR LICENSE

Complete this form and return with attachments to: Solid Waste Management Bureau
Montana Department of Health and
Environmental Sciences
Room A201, Cogswell Building
Helena, MT 59620

- 1) Name of applicant: Sam Feller
- 2) Name of facility: Feller's Superior
- 3) Address: Box 486 Superior MT 59872
- 4) Size and legal description of facility: 180' x 260'
North 60% Block 69 Amador
Town Sight Superior MT ~1.34 Acres
- 5) If you are not the owner of the premises, give name and address of lessor who holds title to the property: SE 1/4 Sec. 35 T14N R26W Block 69
AMADOR TOWNSHIP

Name: _____

Address: _____

- 6) Attachments: a) Map of city or county showing proposed location of facility.
b) Drawing of proposed facility showing especially the type and adequacy of shielding of facility from public view and location of buildings. see other side
- 7) I hereby certify that the site of the planned motor vehicle wrecking facility is in accordance with local government zoning and ordinances (to be signed by appropriate local government official having knowledge of local zoning ordinances).

TITLE: Special Agent

OF: Missoula County (Plummer)
(city or county)

8) Date (year and month) that your facility will begin operation: _____

SIGNATURE OF APPLICANT: Sam Feller PHONE: 406-822-4789

TITLE: Owner DATE: 7-23-85

Solid Waste Management Bureau
Room A201, Cogswell Building
Helena, MT 59620
Telephone: (406) 449-2821

MOTOR VEHICLE WRECKING FACILITY

INSTRUCTIONS FOR LICENSE APPLICATION

Items 1, 2 & 3 -- Self-explanatory

Item 4 -- Fill in the complete legal description. Attach additional sheets if needed. A description of "7 miles north of town" or "817 Green Street" is not a legal description.

Item 5 -- If you are renting or leasing the property, fill in the information. If you are in the process of buying the land (contract for deed), you may leave the spaces blank.

Items 6 & 7 -- If you are submitting this application to license a currently licensed and properly shielded motor vehicle wrecking facility, you may omit the information required.

If the site you are applying for license on is not currently licensed, then you must send all information required in Item 6 and obtain the proper signature on Item 7.

Item 8 -- Self-explanatory

The yearly license will be issued after all information has been properly submitted, after the site has been approved and the shielding (if needed) is in place. The annual license fee of \$50.00, to be prorated on a quarterly basis for new facilities, shall be paid to the Department of Health and Environmental Sciences.

*I plan to build the fence in Stage
1st 180' West Side is up. The South Side 265'
by May 30 the rest by April 1986
The fence will be made from 1x6 or wider fir
Round 6 1/2 FT High Ed. Lill.*